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## BIB DATA SHEET

CONFIRMATION NO. 9139

<b>SERIAL NUMBER</b> 10/719,063	<b>FILING or 371(c) DATE</b> 11/24/2003 <b>RULE</b>	<b>CLASS</b> 043	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> 36729-198472		
<b>APPLICANTS</b> David W. Nelson, Asheville, NC; <b>** CONTINUING DATA *****</b> This application is a CON of 09/652,357 08/22/2000 PAT 6,651,379 which is a CON of 09/246,543 02/08/1999 PAT 6,185,862 which is a CIP of 08/832,384 04/02/1997 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/08/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> VENABLE LLP P.O. BOX 34385 WASHINGTON, DC 20043-9998 UNITED STATES						
<b>TITLE</b> CAPTURING DEVICE FOR INSECTS						
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		